

**Hernando Sportsman's Club, Inc.**  
**P. O. Box 10754**  
**Brooksville, FL 34603**



The Revolutionary War Veterans Association is proud to announce Project Appleseed to be held at the Hernando Sportsman's Club. 2026 dates are:

Oct 10 - 1 Day Pistolseed  
Nov 28 & 29 - 2 Day Rifle  
Dec 13 - 1 Day Pistolseed

Please visit [www.appleseedinfo.org](http://www.appleseedinfo.org) to register and for more information and dates.



# AUGUST 2026

Hernando Sportsman's Club  
**GUN & KNIFE SHOW**  
Buy Sell Trade  
AUGUST 8 & 9  
Sat. 9AM-4PM Sun 9AM-3PM  
9 1/2 MILES N OF HWY. 50  
AT THE CLUB 352-597-9931

## PRESIDENT'S MESSAGE

### AUGUST 8 & 9 GUN & KNIFE SHOW

I know this sounds like a broken record but volunteers are needed again for our gun show which is one of our major club fundraisers. Checking guns, walking the aisles to make sure guns are strapped, selling drawing tickets at our club table as well as answering questions about the club and our various competitive matches, activities, youth programs, events and membership. If you can volunteer for a morning, afternoon or all day or weekend, give me a call at 352-799-3605. We'll be happy to have you join us during the weekend.

### ANNUAL DINNER MEETING

The annual dinner meeting will be held on Saturday, August 22, 4 pm. Nominations were held at the July 11th Board Meeting. Officer nominations that were accepted for this year were President, Randie Rickert), Treasurer, Diane Rickert) and Executive Officer, Bob Bacon. If you or someone you know would like to run for one of these offices, the member's name can be written in on the ballot under each office. Ballots will begin being mailed to members in good standing after August 1st.

There is a sign up sheet in the clubhouse for annual dinner reservations for club members only. You can call or come in and sign up to help determine the number attending for our caterer. This is a great chance for new members to meet other members and join in other club activities that may be of interest. I look forward to meeting our new members at the dinner.

### THANK YOU JULY 4TH VOLUNTEERS & EMPLOYEES!

We had a great day with one quick rain cloud passing over but it didn't seem to be an issue with our shooters. Many thanks to the following who gave up this special day to help their club.

|                 |                |               |
|-----------------|----------------|---------------|
| Dave Gelbogis   | Lisa Morgan    | Sauk Askins   |
| Jim Echlin      | Mary-Lou Morin | Bev Nuzzo     |
| Dan Wing        | Jim O'Brien    | Dr. Mike      |
| Art Phillips    | Ray Hrach      | Diane Rickert |
| Jerry Martin    | Carlos Crespo  | Jane Vargas   |
| Amber Budzynski | Lee Gephardt   |               |

Come out and enjoy your sport and your club!

Randie Rickert, President

CLUB E-MAIL ADDRESS: [hsci@gate.net](mailto:hsci@gate.net)

NEW CLUB WEB PAGE: [www.hernandosportsmansclub.org](http://www.hernandosportsmansclub.org)

## CLUBHOUSE & MEMBERSHIP: 352-597-9931

### BOARD OF DIRECTORS

|                   |                |              |
|-------------------|----------------|--------------|
| PRESIDENT         | RANDIE RICKERT | 352-799-3605 |
| VICE PRESIDENT    | RAY HRACH      | 301-524-7044 |
| SECRETARY         | MARY LOU MORIN | 727-313-7649 |
| TREASURER         | DIANE RICKERT  | 352-799-3605 |
| SR. EXEC. OFFICER | DAVE GELBOGIS  | 352-795-5479 |
| EXEC. OFFICER     | BOB BACON      | 352-597-7782 |
| EXEC. OFFICER     | DAN WING       | 941-815-8164 |
| BOARD MEMBER      | SAUL ASKIN     | 352-255-6296 |
| BOARD MEMBER      | JIM ECHLIN     | 352-697-5935 |

|              |              |              |
|--------------|--------------|--------------|
| 5 YR TRUSTEE | WAYNE SESSA  | 352-476-6956 |
| 4 YR TRUSTEE |              |              |
| 3 YR TRUSTEE |              |              |
| 2 YR TRUSTEE | ANDY MALUKE  | 352-522-1854 |
| 1 YR TRUSTEE | IRWIN RAPPON | 352-398-9627 |

### EVENT DIRECTORS

|                         |                           |              |
|-------------------------|---------------------------|--------------|
| ACTION RIFLE            | DAVE GELBOGIS             | 352-795-5479 |
| 3 GUN                   | RAY HRACH                 | 301-524-7044 |
| ACTION PCC              | BILL FORSHAY              | 813-289-7911 |
| SPECIAL MATCH           | DAVE GELBOGIS             | 352-795-5479 |
| GPA                     | KURT REICHERT             | 856-981-6977 |
| COWBOY MATCH            | CHARLIE CHAPMAN           | 517-622-4372 |
| BOWLING PIN             | NO MATCHES UNTIL NOVEMBER |              |
| PRECISION PISTOL        | GARY LIEP                 | 315-633-2865 |
| NRA & CMP HI POWER      | ROY BURMEISTER            | 248-672-2113 |
| MODIFIED F CLASS        | RICH BUDZYNSKI            | 716-713-2795 |
| JR. 22 PROGRAM          | JERRY MILLER              | 352-613-1061 |
| STEEL MATCH SATURDAY    | JIM AKERS                 | 352-586-6600 |
| FRIDAY                  | SUSAN PARIS               | 845-642-5749 |
| 22 RIFLE & PISTOL MATCH | HUGH SHARISON             | 352-340-4431 |
| RUN'N GUN               | DAVE GELBOGIS             | 352-795-5479 |
| ARA 22LR BENCH REST     | HOWARD LIFFICK            | 614-439-1115 |
| APPLESEED RIFLE         | HENRY SUTTER              | 813-382-3993 |

|                          |               |              |
|--------------------------|---------------|--------------|
| NRA TRAINING COUNSELOR   | WAYNE SESSA   | 352-746-6956 |
| NRA TRAINING COORDINATOR | HANK COUTINHO | 352-586-7024 |

|            |              |              |
|------------|--------------|--------------|
| SHOTGUN    | JOHN BASS    | 352-799-8018 |
| OPEN RANGE | JIM O'BRIEN  | 239-849-5515 |
|            | JERRY MARTIN | 305-582-4780 |

### ADVERTISING RATES

|                                                       |         |         |
|-------------------------------------------------------|---------|---------|
| Ad Size:                                              | 1/3     | 2/3     |
| Regular Distribution                                  | \$25.00 | \$40.00 |
| Gun Show Edition                                      | \$32.00 | \$50.00 |
| Deadline For Ad or Information Is The 10th Each Month |         |         |

## CLUB HISTORY

The Hernando Sportsman's Club, Inc. was founded in January 1980 as the Hernando County Rifle & Pistol Club, Inc. It was formed to fill a need for an organized shooting fraternity in Hernando County and the surrounding areas. The main purpose of the Club is to support and encourage the legitimate and safe usage of firearms, educate the public in safe firearms handling and encourage good sportsmanship and patriotism.

The Club began with eleven people who met at the North Campus of PHCC in January 1980. Among the Club's first accomplishments was obtaining a place to shoot. The Club used the McDonald Mine east of Brooksville as a range for several years. In 1983, the Club obtained permission to use another old mine off Weatherly Road just northeast of Brooksville which was about four times larger than the original mine. In 1988, with 140 members and many gun shows and fundraisers behind them, the Club finally purchased the current 80+ acre parcel of land off U.S. Hwy 19.

Actual access to the property at that time was through the north side of the 80 acres. Initial zoning and permitting was finally accomplished after approximately 3 years and construction began. Through this initial period, the Club did not actually have a range to use but through many fundraisers and events, the Club managed to grow and retain its members.

Work began on the 200-meter range and the trap range. Legal access to the club was obtained through a lease with the State for the use of the current road into Chassahowitzka Wildlife Management area. In February 1992, the Club finally hosted its first open house on the Trap Range which was somewhat completed. Construction continued the 200-meter range and began on the 100-yard Open Range to provide a general-purpose range. Further construction brought the club a Skeet/Five Stand Range, an Archery Range, and a 50 Yard Range. Construction continues today as funds permit which are primarily derived from the club gun & knife shows. Phase 1 of the clubhouse is complete, and the club is moving toward Phase 2 which will house the kitchen, dining area, offices and a small store as well as a small conference room area.

The club offers shotgun, rifle and pistol shooting daily. Various events held at the range include Hi Power Rifle, Junior 22 Rifle, ARA Matches, Cowboy Action Matches, Bowling Pin Matches, Precision Pistol, IDPA, USPSA, Action Rifle Matches, 3 Gun Matches, 2 Gun Action Matches, Steel Matches, Machine Gun Shoots and Cannon Shoots. The Club also sponsors a 4-H Shooting Program, Hunters Education, Appleseed Rifle Pistol and NRA firearms classes.

Having begun with eleven members in 1980, the Club today has over 1000 family memberships. The Club is also an affiliate of the National Rifle Association, Unified Sportsman of Florida, National Skeet Shooting Assoc. Florida Sport Shooting Assoc., CMP, ARA, USPSA, GPA/IDPA. Membership is open and available for a one-time \$300.00 initiation fee plus \$100.00 annual dues. It is a family membership that includes spouse and any children living at home 21 years and younger. A monthly newsletter is published and is available on our website and in the clubhouse. The Club welcomes visitors to the range.

## WELCOME NEW MEMBERS

The Hernando Sportsman's Club would like to welcome the following new members:

David Jeddrie  
Paul & Therese Yurgal

Michael & Nancy Cavanaugh  
Ernest & Mary Hayes

## HUNTERS ED

The 2026 class dates are listed below. To register, call Lakeland FWC at 863-648-3200. All classes begin at 8 a.m. in the big clubhouse.

Aug 30 - Online Traditional  
Oct 11 - Online Traditional

Sept 12 & 13 -Traditional

## LAW ENFORCEMENT

The following schedules are set aside for law enforcement training:

Largo PD

200 Meter

August 14

## 4-H 22 RIFLE & SHOTGUN

4-H is not scheduled again until September. For information about the 4-H program or registering for 4-H, contact leader Brian Hatten at 813-217-1813 or email [hscfourh@gmail.com](mailto:hscfourh@gmail.com).

## AUGUST GUN & KNIFE SHOW

We will need volunteers, again, for our August 8 & 9 show. Checking guns, walking aisles to make sure guns are strapped, selling drawing tickets, answering questions about our organization at our club table, just to mention a few jobs. We meet lots of new people who inquire about the club, our junior programs, our matches and our ranges and I find it great to share all our club has to offer! If you can give your time for a morning or an afternoon or all day or all weekend, we'd certainly be happy for your help. And we can't forget clean up at the end of each day too.

## NO OPEN CARRY

There is no open carry unless you are a range officer or involved in a match that requires holsters in its scenarios. The only other exception is law enforcement who are required to be armed on or off duty.

**NEW WEBSITE:** [www.hernandosportsmansclub.org](http://www.hernandosportsmansclub.org)

**COWBOY ACTION MATCH**  
**NO JULY MATCH—NEXT MATCH AUG 2**  
**REGISTRATION 8 AM - MATCH STARTS 9 AM**  
**S.A.S.S. AFFILIATED**  
**MATCH FEE \$10.00-MEMBERS**  
**\$20-NON-MEMBERS**  
**FOOD & WATER AVAILABLE**

WE ARE LOOKING FOR HELP  
 WITH OUR MATCH SET UP PRIOR  
 TO THE SUNDAY MATCH. CONTACT  
 CHARLIE CHAPMAN (SHOULDA DUN GUN)  
 AT 517-622-4372 IF YOU CAN LEND A HAND.



**22 JUNIOR MARKSMAN AUGUST 1**

This program will consist of shooting the NRA American Rifleman Qualification course. Shooters will work toward rankings from marksman to expert. Any .22 rifle may be used with approximately 80 rounds of ammo. Eye and ear protection will be mandatory. A mat to shoot on is optional but recommended. Adult coaches (parent or guardian) are mandatory for each shooter. The program is open to ages 10- 18 years. Match runs from 9:00 a.m. to 11:30 a.m., fee is \$5.00 per shooter. Below are July scores:

|             | Match 1   | Match 2   |
|-------------|-----------|-----------|
| Daniel Egli | 310 Prone | 311 Prone |
| Tobias Egli | 219 3-Pos | 199 3-Pos |
| Curtis Egli | _____     | _____     |

Our children are the future of shooting sports, so come and share your experience with them. A limited number of club rifles are available for use on a first come, first serve basis. Please contact Jerry Miller after 5 p.m. at 352-400-4258 if you need to use a club rifle or have any questions.

**ATTENTION SHOTGUN SHOOTERS**

**SUMMER HOURS BEGIN MAY 1ST**

**THURSDAY-SUNDAY 9AM—NOON**

**THURSDAY NIGHT TRAP REMAINS 5-9 PM**



**SRS Tactical**  
**5311 S Suncoast Blvd,**  
**Homosassa, FL 34446**  
**Tel: 877-795-4848**

**SHOP ON-LINE**  
**www.srstactical.com**

**OR**

**VISIT OUR SHOWROOM ON US19**

**All your favorite brands under one roof**



**INCREASE IN SHOTGUN FEES**

**AS OF AUGUST 1<sup>st</sup> ALL SHOTGUN FEES WILL INCREASE BY \$1.00 AS OUR COSTS CONTINUE TO INCREASE. THE FOLLOWING WILL BE NEW PRICES:**

|                       |                   |                       |
|-----------------------|-------------------|-----------------------|
| <b>MEMBER</b>         | <b>TRAP/SKEET</b> | <b>\$9.00/RND</b>     |
|                       | <b>FIVE STAND</b> | <b>\$9.50/RND</b>     |
| <b>NON-MEMBER</b>     | <b>TRAP/SKEET</b> | <b>\$12.00/25 RND</b> |
|                       | <b>FIVE STAND</b> | <b>\$13.00/25 RND</b> |
| <b>RANGE OFFICERS</b> |                   | <b>\$8.00/RND</b>     |

## 22 RIFLE & PISTOL MATCH - NO AUGUST MATCH

Hernando 22 Rifle & Pistol Match - 4 stages will be shot with pistol first then long gun for a total of 30 runs. Rim-fire Division—pick either iron sights or optics for your class. PCC will be allowed for this match in the Freestyle Division only. Ammo minimum 250+ is suggested. \$10 for members and \$20 for non-members. Match check in is open at 8:00 am and closes at 8:45 am sharp. Safety briefing at 9:00 am which is mandatory for match participation. Contact Hugh Sharison at 352-340-4431 with questions.

### 200 METER OPEN DAY SATURDAY, AUGUST 15

THE 200 METER RANGE WILL BE OPEN FOR GENERAL SHOOTING ON THE THIRD SATURDAY OF EACH MONTH FROM 9AM - 3PM. COST FOR MEMBERS IS \$4 AND NON-MEMBERS IS \$25.

**THURSDAY NIGHT OPEN RANGE & TRAP  
5-9 PM LADIES HALF PRICE**



PAID ADVERTISEMENT

## HERNANDO STEEL MATCH SATURDAY, AUGUST 1 FRIDAY, AUGUST 21

JIM AKERS—SAT. MATCH DIRECTOR 352-586-6600  
SUSAN PARIS - FRI. MATCH DIRECTOR 845-642-5749

Steel matches are held on the 1st Saturday of the month and 3rd Friday of the month. As of Jan 2018, the Hernando Sportsman's Club is now an official affiliated Steel Challenge Club! Our club # is SCSA247.

Our monthly matches consist of a minimum of 4 classifier stages. This allows a shooter to become classified by shooting just one of our regular monthly matches.

Steel Challenge consists of 8 nationally recognized stages. Each stage has a 5-target array of steel plates that are engaged by each shooter, for five consecutive timed runs. The best 4 out of 5 timed runs of each stage are totaled for the shooter's score. The lowest overall time in each class wins.

Competition schedule:

Registration begins at 8:15 am; Safety Briefing at 9:00 am

Shooters must attend the Safety Briefing to be eligible to shoot.

Match entry fee is \$11 for club members, and \$25 for nonmembers.

Pre-registration is highly recommended at Practiscore <https://practiscore.com/search/matches?query=hernando> link.

Match classes include Centerfire handguns, Rimfire handguns and rifles and PCC (pistol caliber carbines).

Shooting the match: Rimfire Handguns and Rifles and Pistol Caliber Carbines begin from the low ready position. Centerfire handguns will be drawn from an approved outside the belt holster.

Bring at least 200 rounds of ammo for the match.



# OLD TYMERS



## GUN & PAWN



### Llesa Taylor

P: 352.848.3811 F: 352.848.3822

1150 W. Jefferson St Brooksville, FL 34601

OLDTYMERSGUNANDPAWN.COM

PAID ADVERTISEMENT

### MODIFIED F CLASS SUNDAY, AUGUST 2

This match is shot from prone or bench using three MR31 targets at 200 yards. Up to 5 sighter shots and 20 shots for score in 25 minutes. Center fire rifle with bore no larger than .35 caliber is allowed. This is not an NRA sanctioned match. Match fees \$10 for members and \$15 for non-members. Contact Rich Budzynski at 716-713-2795 for more information.



### We Buy Guns

CCW Classes

Transfers • Archery Supplies • Gunsmithing  
Large Selection of Ammo, Pistols and Rifles  
Concealed Weapons Classes

Family Owned and Operated

Open Tuesday-Friday 10-6 • Saturday 10-3

5987 S. Suncoast Blvd., Homosassa, FL 34446

[www.facebook.com/wyomingguns](http://www.facebook.com/wyomingguns)  
Email: [jaycastalinyoguns@gmail.com](mailto:jaycastalinyoguns@gmail.com)

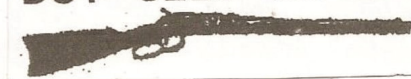
**(352) 628 CAMO (2266)**  
**Fax (352) 628-3006**

PAID ADVERTISEMENT

Inventory  
Arriving Daily

## BUY SELL TRADE

Over 1,000  
Guns in Stock



## Ol' Time Gun Shop

Top Cash Prices Paid For Collections, Estates & Single Piece

MIKE JONES, SR.

727-857-1661

10038 S.R. 52 Hudson  
(Mancini Plaza)

<http://oltimegunshop.com/>  
[oltimegs@yahoo.com](mailto:oltimegs@yahoo.com)

PAID ADVERTISEMENT

### 200-YARD CMP HIGH-POWER RIFLE MATCH OCTOBER 24 & DECEMBER 26

The Match is open to all. Eligibility affidavits must be signed by all competitors, CMP Rules will govern. Entry Fee is \$20 for members and \$25 for non-members. All matches will be fired on the 200-yard range at 2-stage targets with outriggers for sighters.

#### Course of Fire:

- Match 1: 200 yards standing, 2 sighting shots in a time limit of 2 minutes and 20 shots for record in a time limit of 20 minutes.
- Match 2: 200 yards sitting, 2 sighting shots in a time limit of 2 minutes and 20 shots for record in a time limit of 2 minutes with a magazine change in 60 seconds (two ten-shot strings).
- Match 3: 200 yards prone, 2 sighting shots in a time limit of 2 minutes and 20 shots with a magazine change in 70 seconds (two ten-shot strings).
- Match 4: 200 yards prone, 2 sighting shots in a time limit of 2 minutes and 20 shots for record in 20 minutes.
- Match 5: Aggregate of matches 1, 2, 3 & 4.

Any service rifle or Match Rifle or their commercial equivalents with iron sights or approved optics and a minimum capacity of 5 rounds may be used. Rapid loading capability is needed (magazine or clip).

Registration is at 9:00 AM. Shooter's meeting at 9:15 AM and firing begins at 9:30 AM. Contact Match Director Roy Burmeister at (248) 672-2113 for with any questions.

## PRECISION PISTOL

The club is currently canvassing for a qualified Range Officer to assume the duties of Match Director for our monthly Precision Pistol competition. During this interim period, the club will host a 900 point 90 round non-NRA sanctioned Precision Pistol competition. The entire event will be fired at 25 yards utilizing the B-16 and B-8 targets. A twenty-two (.22) caliber handgun is recommended, but any pistol approved by the RO in charge will be allowed.

The match will be held on the fourth Sunday of the month. This event will afford shooters an introduction to our sport and encourage more former participants to return. A \$10 range fee will be collected for members and \$20.00 for non-members. For additional information contact Gary at 315-633-2865.

## RANGE OFFICERS

We are looking for volunteer RO's for our Open Range. Requirements for the position are to be a club member for a minimum of one year, be a certified NRA RO or willing to take our NRA range officer class, and available to be trained on the range plus work a flexible schedule occasionally. Please call Dave Gelbogis at 352-795-5479 for more details and an interview.

## INEXPERIENCED SHOOTERS NOTICE

ADVANCED NOTICE TO THE CLUB IS REQUIRED TO ENSURE THAT WE CAN PROVIDE A SAFE AND PLEASANT SHOOTING EXPERIENCE FOR ALL INVOLVED FOR GROUPS OF FOUR OR MORE. NEW OR INEXPERIENCED SHOOTERS. PLEASE CONTACT JIM O'BRIEN at 239-849-5515 OR EMAIL [ncpdret@aol.com](mailto:ncpdret@aol.com)

RENEW YOUR NRA DUES THROUGH THE CLUB OR  
JOIN THE NRA THROUGH THE CLUB AND THE CLUB  
WILL RECEIVE \$6.00! JUST SEE ONE OF  
OUR CLUBHOUSE STAFF MEMBERS...  
AN EASY WAY TO EARN MONEY FOR YOUR CLUB!

## ACTION RIFLE MATCH

**SATURDAY, AUGUST 8**

[www.hernandosportsmansclub.com](http://www.hernandosportsmansclub.com)

U.S. 19, 19 1/2 miles north of Hwy 50 (Weeki Wachee)  
For scores and info, visit our official Action Rifle Web Site:

BRING OUT YOUR AR, AK, MIA, FAL, SKS, MINI-14 OR ANY  
OTHER MILITARY STYLE RAPID FIRE RIFLE AND WORK IT THE WAY IT WAS  
DESIGNED TO WORK..... MOVING AND SHOOTING

ACTION RIFLE IS THE SECOND SATURDAY EACH MONTH  
CONTACT DAVE GELBOGIS AT 352-795-5479 or [barrettm822003@yahoo.com](mailto:barrettm822003@yahoo.com)  
ACTION 3-GUN IS THE FOURTH SUNDAY OF EACH MONTH  
CONTACT RAY HRACH AT 301-524-7044

- MINIMUM 4 STAGES OF FIRE
- ENTRY FEE IS \$10 MEMBERS & \$20 FOR NON-MEMBERS
- SIGN IN BY 8:45 AM AND SAFETY BRIEF AT 9:00 AM
- BRING AT LEAST 200 ROUNDS
- RIFLES WILL BE MILITARY SERVICE RIFLES OR THE NEAREST AVAILABLE CIVILIAN EQUIVALENT. ONLY ONE SIGHTING SYSTEM IS ALLOWED AND CANNOT BE SWAPPED DURING THE MATCH.
- LIMITED, TACTICAL, TAC-HEAVY AND OPEN DIVISIONS
- CHAMBER FLAGS REQUIRED. MAY NEED SLING—BRING ONE JUST IN CASE
- TARGETS WILL BE LARGE STEEL PLATES AT LONGER RANGES, PAPER PLATES, BOWLING PINS AND IPSC TARGETS AT CLOSER RANGES
- FOOD, SNACKS, WATER AND SOFT DRINKS ARE AVAILABLE

## HANDGUN BOWLING PIN

**\*\* NO MATCHES UNTIL NOVEMBER 2026\*\***

Sign up starts at 8:45 am - Must attend Safety Meeting at 9:00 am  
Match begins at 9:15 am  
Entry fee is \$10.00-Members  
\$20 Non-Members for three guns - one in each class

This is a timed handgun shooting event. Shoot standard bowling pins completely off a table as quickly as you can. There are classes for 22 Rimfire, Centerfire Semi-Auto and Centerfire Revolver. Each class has divisions for Stock (Any gun with iron sights & uncompensated barrel) and Open (Any gun with optic sight and/or compensated barrel).



## ARA 22LR Monthly Matches – Aug 7th!

Match Directors: Terry Liffick and Logan Liffick  
Email: ARAHernandoSC@gmail.com

### MONTHLY MATCHES!

Matches are on the 1<sup>st</sup> Friday of each Month starting at 8am. Competitors will register and compete in either Unlimited Class or Factory Class (or even both!). We have expanded and have 14 benches, and our matches will consist of 4 targets. Registration will be through an email sent one week prior to the scheduled match. You **MUST** reply to the specific monthly registration email to be included on the competitor/match list.

All matches are open to the public and there will be shooters from outside our area and other clubs joining the competition.

Cost: is \$15 for HSC members, \$25 for non-members. (Juniors 7-17 are FREE)

You **MUST** sign up as an ARA member (this is FREE) to compete. All score reporting for national, state, and club rankings will be with your ARA number.

**FACTORY CLASS** shooters need to review and understand the **RULES** and restrictions found on the ARA website (AmericanRimfire.com). All match information will be posted on our "Club" page. Go to ARA main webpage, select "Clubs" tab, scroll down to "Florida" and then select "Hernando Sportsman's Club".

**PAID ADVERTISEMENT**

**CASH FOR GUNS**

**Bulseye Gun Shop**  
615 West Jefferson St, Brooksville  
352-799-2225 Toll Free 1888-686-2855  
Email: bulseyeinc@bellsouth.net  
OPEN Wed - Fri 10 AM to 5 PM or by appt

We Buy Fine Guns  
(any type or condition)  
Military Items, Relics, Swords, etc...

New  
& Old!  
Paying Top  
Dollar!



## THE GUN ROOM

### Inside Crowder Hardware



Buy • Sell • Trade

**GUNS & SAFES**

Licensed FFL Dealer

New & Used Firearms

Ammo • Accessories • Transfers • Concealed Weapons Class

352-686-4743 • Fax 352-686-1344 • 12480 Spring Hill Dr. • Spring Hill

Paid Advertisement

www.crowderhardware.com

0002374331-01

PAID ADVERTISEMENT

## 200-YD CMP GSSM HIGH-POWER RIFLE MATCH SEPTEMBER 26 & NOVEMBER 28

The Match is open to all. Current CMP rules will govern. Entry Fee is \$15 for members and \$20 for non-members, \$10 for juniors. All matches to be fired at 200 yards at 2-stage targets with outriggers for sighters.

### Course of Fire:

- Match 1: 200 yards prone, 5 sighting shots and 10 shots for record in a time limit of 10 minutes.
- Match 2: 200 yards prone, 10 shots with a magazine change in a time limit of 70 seconds.
- Match 3: 200 yards standing, 10 shots for record in a time limit of 10 minutes.
- Match 4: Aggregate of matches 1, 2, & 3.

### Authorized Rifles:

- 4.2.2 As-Issued M1 Garand
- 4.2.3 As-Issued M1903 Springfield
- 4.2.4 Other As-Issued U. S. Military Rifles
- 4.2.5 As-Issued Foreign Military Rifles
- 5.2.2 General Rules for Modern Military Rifles (AR-15, AK-47, SKS, FN-FAL, etc.)

Any service rifle or commercial equivalent with iron sights or approved optics and minimum capacity of 5 rounds may be used. Registration is at 9:00 AM. Shooter's meeting at 9:15 AM and firing begins at 9:30 AM. Contact Match Director Roy Burmeister at (248) 672-2113 for any questions.



## Quality Gunsmithing

Affordable Repairs on  
Handguns - Rifles - Shotguns

Trigger Work  
Metal Refinishing  
Stock Work & Bedding

Rebarreling  
Custom Muzzle Brakes  
Sights & Scope Installation

Michael Jones

Phone: 813.361.8828

mjonesp62md@verizon.net

PAID ADVERTISEMENT

**We have parts in stock!**

### Injured? Call Us!

## BOMHOFF LAW FIRM

**(352)666-7777**

13343 CORTEZ BLVD, BROOKSVILLE, FL 34613

(located across from Sam's Club on SR50)

CAR ACCIDENT • MOTORCYCLE ACCIDENT •

SLIP & FALL

ESTATE PLANNING • WILLS • TRUSTS • PROBATE

PAID ADVERTISEMENT

### ACTION PCC - AUGUST 23

Action PCC (Pistol Caliber Carbine) matches are held the 4th Sunday each month. 150 to 200 rounds total is typical. Four stages.

Registration is 8:00 am to 8:45 am. Safety meeting is at 9:00 am for all matches. You must be present for the safety meeting in order to shoot. To sign up online for an upcoming action shooting sports match, please go to Practiscore.com

The entry fee is \$10 for club members and \$20 for non-members. Sign in is over at 08:45 am. For info call Bill at 813-289-7911 or b4shay@yahoo.com

WELCOME TO THE GALACTIC PISTOL ALLIANCE (GPA)!!  
*Half the Rules, Twice the Fun!*

SATURDAY, AUGUST 15  
REGISTER PRIOR TO THE MATCH ON  
PractiScore.com

ENTRY FEE IS \$15 for HSC members, \$20 for non-members. Sign-in starts at 8:00 am on match day. Mandatory Safety Brief at 8:45, First Shots at 9:15 am. Match will be run under current GPA and Hernando Sportsman's Club rules.

GPA is an Action Pistol style match similar to IDPA, but with fewer rules. No cover garments, ½ second scoring, unlimited non-threats, shooting on the move and the shooter decides when and where to do the mandatory reload during the stage. You dropped a mag with rounds in it? No Penalty! Clear, concise rules that make sense for the sport. If you are looking to get into Action Pistol Shooting, this is a great place to start.

You will need a quality handgun (revolver or semi-auto) of at least 9mm, a belt mounted holster and ammunition carrier for 2 magazines or speed loaders, at least 3 magazines or speed loaders and 150 rounds of ammunition. Hearing and eye protection are also required. DUE TO SAFETY CONCERNS, NO SHOULDER, BEHIND THE BACK OR SERPA HOLSTERS ARE ALLOWED. Also, no variants of the Sig P320 pistols are allowed.

For more information, see the Rulebook at the GalacticPistolAlliance.com website.

Please note that we run a GPA practice session every Thursday starting at 8:30 am. For any match or practice questions, contact the Match Director, Kurt Reichert at (856) 981-6977 or email him at kreich64@yahoo.com

RENEW YOUR NRA DUES THROUGH THE CLUB OR  
JOIN THE NRA THROUGH THE CLUB AND THE CLUB WILL RECEIVE  
\$6.00! JUST SEE ONE OF  
OUR CLUBHOUSE STAFF MEMBERS...  
AN EASY WAY TO EARN MONEY FOR YOUR CLUB!