

Hernando Sportsman's Club, Inc.
P. O. Box 10754
Brooksville, FL 34603



The Revolutionary War Veterans Association is proud to announce Project Appleseed to be held at the Hernando Sportsman's Club. 2026 dates are:

Oct 10 - 1 Day Pistolseed
Nov 28 & 29 - 2 Day Rifle
Dec 13 - 1 Day Pistolseed

Please visit www.appleseedinfo.org to register and for more information and dates.



JULY 2026

MACHINE GUN SHOOT



JULY 4, 2026 9:30 AM - 3 PM

Cars & Assorted Targets Will Be Destroyed



MASKS REQUESTED

**SHOOTERS MUST BE
18 YEARS OR OLDER**

LifeSouth Blood mobile will be taking donors Food & Drinks Available

SHOOTERS \$25.00/PERSON
Spectators \$2.00 Admission Kids 15 & Under Free with Adult
Hwy. 19 North of Hwy 50 9 ½ miles

352-597-9931

www.hernandosportsmansclub.com

PRESIDENT'S MESSAGE

ANNUAL DINNER MEETING

This year our officer nominations and the annual dinner meeting have been pushed forward one month. The annual dinner meeting will be held on Saturday, August 22, 4 pm. Nominations will be held at the July 11th Board Meeting. Officer positions that nominations will be accepted for this year are President (currently Randie Rickert), Treasurer (currently Diane Rickert) and Executive Officer (currently Bob Bacon). If you or someone you know would like to run for one of these offices, please plan to attend the July board meeting. Ballots will go to the printer after the July board meeting and when ready, will begin being mailed to members in good standing.

There will also be a sign up sheet in the clubhouse after the July 11th board meeting for annual dinner reservations for club members only. You can call or come in and sign up to help determine the number for our caterer.

THANK YOU....

I wanted to take this opportunity to thank Jerry Martin and also welcome him back to the open range. He has gone thru major surgery and we have missed him. But my thank you to him is for donating a new Winchester 22 rifle just the right size for the "little guys" that come with a parent to get involved in the shooting sports. This is a wonderful donation to the club and greatly appreciated. And I might add this is the second time he's donated a firearm to the club. The last time he donated a Ruger 22 handgun for our training classes. Thank you again Jerry for your donations.

Another thank you is sent to Pete at Bullseye Gun Shop for his kind donations to the club. His donations have occurred numerous times over the years and are always greatly appreciated!

I'm sure there are numerous other club members who have made donations and I'd like them also to know that we thank them and appreciate their generosity!

MORE SAD NEWS (CONTINUED ON PAGE 13)

Come out and enjoy your sport and your club!

Randie Rickert, President

CLUB E-MAIL ADDRESS: hsci@gate.net

NEW CLUB WEB PAGE: www.hernandosportsmansclub.org

CLUBHOUSE & MEMBERSHIP: 352-597-9931

BOARD OF DIRECTORS

PRESIDENT	RANDIE RICKERT	352-799-3605
VICE PRESIDENT	RAY HRACH	301-524-7044
SECRETARY	MARY LOU MORIN	727-313-7649
TREASURER	DIANE RICKERT	352-799-3605
SR. EXEC. OFFICER	DAVE GELBOGIS	352-795-5479
EXEC. OFFICER	BOB BACON	352-597-7782
EXEC. OFFICER	DAN WING	941-815-8164
BOARD MEMBER	SAUL ASKIN	352-255-6296
BOARD MEMBER	JIM ECHLIN	352-697-5935

5 YR TRUSTEE	WAYNE SESSA	352-476-6956
4 YR TRUSTEE		
3 YR TRUSTEE		
2 YR TRUSTEE	ANDY MALUKE	352-522-1854
1 YR TRUSTEE	IRWIN RAPPON	352-398-9627

EVENT DIRECTORS

ACTION RIFLE	DAVE GELBOGIS	352-795-5479
3 GUN	RAY HRACH	301-524-7044
ACTION PCC	BILL FORSHAY	813-289-7911
SPECIAL MATCH	DAVE GELBOGIS	352-795-5479
GPA	KURT REICHERT	856-981-6977
COWBOY MATCH	CHARLIE CHAPMAN	517-622-4372
BOWLING PIN	NO MATCHES UNTIL NOVEMBER	
PRECISION PISTOL	GARY LIEP	315-633-2865
NRA & CMP HI POWER	ROY BURMEISTER	248-672-2113
MODIFIED F CLASS	RICH BUDZYNSKI	716-713-2795
JR. 22 PROGRAM	JERRY MILLER	352-613-1061
STEEL MATCH	JIM AKERS	352-586-6600
	SUSAN PARIS	845-642-5749
22 RIFLE & PISTOL MATCH	HUGH SHARISON	352-340-4431
RUN'N GUN	DAVE GELBOGIS	352-795-5479
ARA 22LR BENCH REST	HOWARD LIFFICK	614-439-1115
APPLESEED RIFLE	HENRY SUTTER	813-382-3993

NRA TRAINING COUNSELOR	WAYNE SESSA	352-746-6956
NRA TRAINING COORDINATOR	HANK COUTINHO	352-586-7024

SHOTGUN	JOHN BASS	352-799-8018
OPEN RANGE	JIM O'BRIEN	239-849-5515
	JERRY MARTIN	305-582-4780

ADVERTISING RATES

Ad Size:	1/3	2/3
Regular Distribution	\$25.00	\$40.00
Gun Show Edition	\$32.00	\$50.00
Deadline For Ad or Information Is The 10th Each Month		

CLUB HISTORY

The Hernando Sportsman's Club, Inc. was founded in January 1980 as the Hernando County Rifle & Pistol Club, Inc. It was formed to fill a need for an organized shooting fraternity in Hernando County and the surrounding areas. The main purpose of the Club is to support and encourage the legitimate and safe usage of firearms, educate the public in safe firearms handling and encourage good sportsmanship and patriotism.

The Club began with eleven people who met at the North Campus of PHCC in January 1980. Among the Club's first accomplishments was obtaining a place to shoot. The Club used the McDonald Mine east of Brooksville as a range for several years. In 1983, the Club obtained permission to use another old mine off Weatherly Road just northeast of Brooksville which was about four times larger than the original mine. In 1988, with 140 members and many gun shows and fundraisers behind them, the Club finally purchased the current 80+ acre parcel of land off U.S. Hwy 19.

Actual access to the property at that time was through the north side of the 80 acres. Initial zoning and permitting was finally accomplished after approximately 3 years and construction began. Through this initial period, the Club did not actually have a range to use but through many fundraisers and events, the Club managed to grow and retain its members.

Work began on the 200-meter range and the trap range. Legal access to the club was obtained through a lease with the State for the use of the current road into Chassahowitzka Wildlife Management area. In February 1992, the Club finally hosted its first open house on the Trap Range which was somewhat completed. Construction continued the 200-meter range and began on the 100-yard Open Range to provide a general-purpose range. Further construction brought the club a Skeet/Five Stand Range, an Archery Range, and a 50 Yard Range. Construction continues today as funds permit which are primarily derived from the club gun & knife shows. Phase 1 of the clubhouse is complete, and the club is moving toward Phase 2 which will house the kitchen, dining area, offices and a small store as well as a small conference room area.

The club offers shotgun, rifle and pistol shooting daily. Various events held at the range include Hi Power Rifle, Junior 22 Rifle, ARA Matches, Cowboy Action Matches, Bowling Pin Matches, Precision Pistol, IDPA, USPSA, Action Rifle Matches, 3 Gun Matches, 2 Gun Action Matches, Steel Matches, Machine Gun Shoots and Cannon Shoots. The Club also sponsors a 4-H Shooting Program, Hunters Education, Appleseed Rifle Pistol and NRA firearms classes.

Having begun with eleven members in 1980, the Club today has over 1000 family memberships. The Club is also an affiliate of the National Rifle Association, Unified Sportsman of Florida, National Skeet Shooting Assoc. Florida Sport Shooting Assoc., CMP, ARA, USPSA, GPA/IDPA. Membership is open and available for a one-time \$300.00 initiation fee plus \$100.00 annual dues. It is a family membership that includes spouse and any children living at home 21 years and younger. A monthly newsletter is published and is available on our website and in the clubhouse. The Club welcomes visitors to the range.

WELCOME NEW MEMBERS

The Hernando Sportsman's Club would like to welcome the following new members:

John Anderson
Andrew Ingoglia
Donald & Terri Holcomb

Paul & Anita Blevins
Daniel & Rebecca King
Mark & Eva Browning

HUNTERS ED

The 2026 class dates are listed below. To register, call Lakeland FWC at 863-648-3200. All classes begin at 8 a.m. in the big clubhouse.

July 11 & 12—Traditional
Sept 12 & 13—Traditional

Aug 30—Online Traditional
Oct 11—Online Traditional

LAW ENFORCEMENT

The following schedules are set aside for law enforcement training:

Largo PD

200 Meter

July 10

4-H 22 RIFLE & SHOTGUN

4-H is not scheduled again until September. For information about the 4-H program or registering for 4-H, contact leader Brian Hatten at 813-217-1813 or email hscfourh@gmail.com.

JULY 4 MACHINE GUN SHOOT

Once again we need more volunteers to help on the 200 meter range. If you can volunteer for the day, or morning or afternoon on the line, please let Dave Gelbogis know at 352-795-5479. And if you can volunteer on open range that day, please let Jerry Martin know at 305-582-4780. Plus, volunteers are needed in the clubhouse for serving, answering questions from visitors about the club, working the front gate for spectators and of course the big clean up when we're finished for the day! Just show up and we'll find a spot for you!

AUGUST GUN & KNIFE SHOW

We will need volunteers, again, for our August 8 & 9 show. Checking guns, walking aisles to make sure guns are strapped, selling drawing tickets, answering questions about our organization at our club table, just to mention a few jobs. We meet lots of new people who inquire about the club, our junior programs, our matches and our ranges and I find it great to share all our club has to offer! If you can give your time for a morning or an afternoon or all day or all weekend, we'd certainly be happy for your help. And we can't forget clean up at the end of each day too.

NO OPEN CARRY

There is no open carry unless you are a range officer or involved in a match that requires holsters in its scenarios. The only other exception is law enforcement who are required to be armed on or off duty.

NEW WEBSITE: www.hernandosportsmansclub.org

COWBOY ACTION MATCH
NO JULY MATCH—NEXT MATCH AUG 2
REGISTRATION 8 AM - MATCH STARTS 9 AM
S.A.S.S. AFFILIATED
MATCH FEE \$10.00-MEMBERS
\$20-NON-MEMBERS
FOOD & WATER AVAILABLE

WE ARE LOOKING FOR HELP
 WITH OUR MATCH SET UP PRIOR
 TO THE SUNDAY MATCH. CONTACT
 CHARLIE CHAPMAN (SHOULDA DUN GUN)
 AT 517-622-4372 IF YOU CAN LEND A HAND.



22 JUNIOR MARKSMAN JULY 4
(NO MATCH IN JUNE)

This program will consist of shooting the NRA American Rifleman Qualification course. Shooters will work toward rankings from marksman to expert. Any .22 rifle may be used with approximately 80 rounds of ammo. Eye and ear protection will be mandatory. A mat to shoot on is optional but recommended. Adult coaches (parent or guardian) are mandatory for each shooter. The program is open to ages 10- 18 years. Match runs from 9:00 a.m. to 11:30 a.m., fee is \$5.00 per shooter. Below are May scores:

	Match 1	Match 2	
Olivia Hummel	238 Prone	—	Marksman
Parker Shriver	195 Prone	184 Prone	Pro-Marksman

Our children are the future of shooting sports, so come and share your experience with them. A limited number of club rifles are available for use on a first come, first serve basis. Please contact Jerry Miller after 5 p.m. at 352-400-4258 if you need to use a club rifle or have any questions.

ATTENTION SHOTGUN SHOOTERS

SUMMER HOURS BEGIN MAY 1ST

THURSDAY-SUNDAY 9AM—NOON

THURSDAY NIGHT TRAP REMAINS 5-9 PM



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INCREASE IN SHOTGUN FEES

AS OF AUGUST 1st ALL SHOTGUN FEES WILL INCREASE BY \$1.00 AS OUR COSTS CONTINUE TO INCREASE. THE FOLLOWING WILL BE NEW PRICES:

MEMBER	TRAP/SKEET	\$9.00/RND
	FIVE STAND	\$9.50/RND
NON-MEMBER	TRAP/SKEET	\$12.00/25 RND
	FIVE STAND	\$13.00/25 RND
RANGE OFFICERS		\$8.00/RND

22 RIFLE & PISTOL MATCH - NO JULY MATCH

Hernando 22 Rifle & Pistol Match - 4 stages will be shot with pistol first then long gun for a total of 30 runs. Rim-fire Division—pick either iron sights or optics for your class. PCC will be allowed for this match in the Freestyle Division only. Ammo minimum 250+ is suggested. \$10 for members and \$20 for non-members. Match check in is open at 8:00 am and closes at 8:45 am sharp. Safety briefing at 9:00 am which is mandatory for match participation. Contact Hugh Sharison at 352-340-4431 with questions.

200 METER OPEN DAY SATURDAY, JULY 18

THE 200 METER RANGE WILL BE OPEN FOR GENERAL SHOOTING ON THE THIRD SATURDAY OF EACH MONTH FROM 9AM - 3PM. COST FOR MEMBERS IS \$4 AND NON-MEMBERS IS \$25.

**THURSDAY NIGHT OPEN RANGE & TRAP
5-9 PM LADIES HALF PRICE**



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HERNANDO STEEL MATCH SATURDAY, JULY 4 NO MATCH, FRIDAY, JULY 17 & SATURDAY, JULY 25

JIM AKERS—SAT. MATCH DIRECTOR 352-586-6600
SUSAN PARIS - FRI. MATCH DIRECTOR 845-642-5749

Steel matches are held on the 1st Saturday of the month and 3rd Friday of the month. As of Jan 2018, the Hernando Sportsman's Club is now an official affiliated Steel Challenge Club! Our club # is SCSA247.

Our monthly matches consist of a minimum of 4 classifier stages. This allows a shooter to become classified by shooting just one of our regular monthly matches.

Steel Challenge consists of 8 nationally recognized stages. Each stage has a 5-target array of steel plates that are engaged by each shooter, for five consecutive timed runs. The best 4 out of 5 timed runs of each stage are totaled for the shooter's score. The lowest overall time in each class wins.

Competition schedule:

Registration begins at 8:15 am; Safety Briefing at 9:00 am

Shooters must attend the Safety Briefing to be eligible to shoot.

Match entry fee is \$11 for club members, and \$25 for nonmembers.

Pre-registration is highly recommended at Practiscore <https://practiscore.com/search/matches?query=hernando> link.

Match classes include Centerfire handguns, Rimfire handguns and rifles and PCC (pistol caliber carbines).

Shooting the match: Rimfire Handguns and Rifles and Pistol Caliber Carbines begin from the low ready position. Centerfire handguns will be drawn from an approved outside the belt holster.

Bring at least 200 rounds of ammo for the match.

OLD TYMERS



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Llesa Taylor

P: 352.848.3811 F: 352.848.3822

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MODIFIED F CLASS SUNDAY, JULY 12

This match is shot from prone or bench using three MR31 targets at 200 yards. Up to 5 sighter shots and 20 shots for score in 25 minutes. Center fire rifle with bore no larger than .35 caliber is allowed. This is not an NRA sanctioned match. Match fees \$10 for members and \$15 for non-members. Contact Rich Budzynski at 716-713-2795 for more information.



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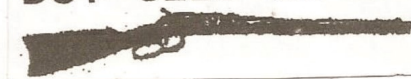
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Hernando Sportsman's Club

GUN & KNIFE SHOW



AUGUST 8 & 9

Sat. 9AM-4PM Sun 9AM-3PM

9 1/2 MILES N OF HWY. 50
AT THE CLUB 352-597-9931

PRECISION PISTOL

The club is currently canvassing for a qualified Range Officer to assume the duties of Match Director for our monthly Precision Pistol competition. During this interim period, the club will host a 900 point 90 round non-NRA sanctioned Precision Pistol competition. The entire event will be fired at 25 yards utilizing the B-16 and B-8 targets. A twenty-two (.22) caliber handgun is recommended, but any pistol approved by the RO in charge will be allowed.

The match will be held on the fourth Sunday of the month. This event will afford shooters an introduction to our sport and encourage more former participants to return. A \$10 range fee will be collected for members and \$20.00 for non-members. For additional information contact Gary at 315-633-2865.

RANGE OFFICERS

We are looking for volunteer RO's for our Open Range. Requirements for the position are to be a club member for a minimum of one year, be a certified NRA RO or willing to take our NRA range officer class, and available to be trained on the range plus work a flexible schedule occasionally. Please call Dave Gelbogis at 352-795-5479 for more details and an interview.

INEXPERIENCED SHOOTERS NOTICE

ADVANCED NOTICE TO THE CLUB IS REQUIRED TO ENSURE THAT WE CAN PROVIDE A SAFE AND PLEASANT SHOOTING EXPERIENCE FOR ALL INVOLVED FOR GROUPS OF FOUR OR MORE. NEW OR INEXPERIENCED SHOOTERS. PLEASE CONTACT JIM O'BRIEN at 239-849-5515 or email ncpdret@aol.com

RENEW YOUR NRA DUES THROUGH THE CLUB OR
JOIN THE NRA THROUGH THE CLUB AND THE CLUB
WILL RECEIVE \$6.00! JUST SEE ONE OF
OUR CLUBHOUSE STAFF MEMBERS...
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ACTION RIFLE MATCH

SATURDAY, JULY 11

www.hernandosportsmansclub.com

U.S. 19, 19 1/2 miles north of Hwy 50 (Weeki Wachee)
For scores and info, visit our official Action Rifle Web Site:

BRING OUT YOUR AR, AK, MIA, FAL, SKS, MINI-14 OR ANY
OTHER MILITARY STYLE RAPID FIRE RIFLE AND WORK IT THE WAY IT WAS
DESIGNED TO WORK..... MOVING AND SHOOTING

ACTION RIFLE IS THE SECOND SATURDAY EACH MONTH
CONTACT DAVE GELBOGIS AT 352-795-5479 or barrettm822003@yahoo.com
ACTION 3-GUN IS THE FOURTH SUNDAY OF EACH MONTH
CONTACT RAY HRACH AT 301-524-7044

- MINIMUM 4 STAGES OF FIRE
- ENTRY FEE IS \$10 MEMBERS & \$20 FOR NON-MEMBERS
- SIGN IN BY 8:45 AM AND SAFETY BRIEF AT 9:00 AM
- BRING AT LEAST 200 ROUNDS
- RIFLES WILL BE MILITARY SERVICE RIFLES OR THE NEAREST AVAILABLE CIVILIAN EQUIVALENT. ONLY ONE SIGHTING SYSTEM IS ALLOWED AND CANNOT BE SWAPPED DURING THE MATCH.
- LIMITED, TACTICAL, TAC-HEAVY AND OPEN DIVISIONS
- CHAMBER FLAGS REQUIRED. MAY NEED SLING—BRING ONE JUST IN CASE
- TARGETS WILL BE LARGE STEEL PLATES AT LONGER RANGES, PAPER PLATES, BOWLING PINS AND IPSC TARGETS AT CLOSER RANGES
- FOOD, SNACKS, WATER AND SOFT DRINKS ARE AVAILABLE

HANDGUN BOWLING PIN

**** NO MATCHES UNTIL NOVEMBER 2026****

Sign up starts at 8:45 am - Must attend Safety Meeting at 9:00 am
Match begins at 9:15 am
Entry fee is \$10.00-Members
\$20 Non-Members for three guns - one in each class

This is a timed handgun shooting event. Shoot standard bowling pins completely off a table as quickly as you can. There are classes for 22 Rimfire, Centerfire Semi-Auto and Centerfire Revolver. Each class has divisions for Stock (Any gun with iron sights & uncompensated barrel) and Open (Any gun with optic sight and/or compensated barrel).

ARA 22LR Monthly Matches – Jul 3rd, Aug 7th!

Match Directors: Terry Liffick and Logan Liffick
Email: ARAHernandoSC@gmail.com

MONTHLY MATCHES!

Matches are on the 1st Friday of each Month starting at 8am. Competitors will register and compete in either Unlimited Class or Factory Class (or even both!). We have expanded and have 14 benches, and our matches will consist of 4 targets. Registration will be through an email sent one week prior to the scheduled match. You **MUST** reply to the specific monthly registration email to be included on the competitor/match list.

All matches are open to the public and there will be shooters from outside our area and other clubs joining the competition.

Cost: is \$15 for HSC members, \$25 for non-members. (Juniors 7-17 are FREE)

You **MUST** sign up as an ARA member (this is FREE) to compete. All score reporting for national, state, and club rankings will be with your ARA number.

FACTORY CLASS shooters need to review and understand the **RULES** and restrictions found on the ARA website (AmericanRimfire.com). All match information will be posted on our “Club” page. Go to ARA main webpage, select “Clubs” tab, scroll down to “Florida” and then select “Hernando Sportsman’s Club”.

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SAD NEWS CONTINUED...

We have lost two long time life members in May, Mike Macchiarelli, age 78, passed away on May 9 and Ron Moore (Fiero Rider), age 90, passed away on May 11.

Mike Macharelli was an open range RO beginning in 2012 until his health issues increased in 2020 and he couldn't work anymore. His cancer was from Agent Orange and his years in the military in Veit Nam in the 101st Airborne Division.. He was an exceptional range officer and would willingly help anyone. He was also active in the US Coast Guard Auxillary flotilla throughout his retirement in Spring Hill.

Our sincere condolences are sent to his daughter and other family members.

Ron Moore was a member of the Single Action Shooting Society (S.A.S.S.) and his alias was “Fiero Rider”. He shot at the Hernando Sportsman’s Club as well as many other ranges in the U.S. until his health prevented him from continuing his shooting.

Ron was in the US Marine Corp from 1955-1982 retiring as a Master Gunnery Sergeant, as an Intelligence and Imagery Interpreter Chief of HqCo, Hq Bn 2nd Marine Division at his final duty station at Camp Lejuene, NC.

His dear friend and club member, Jim Brady, would often bring Ron out to the range to visit with the cowboys on match days.

Our deepest condolences are sent to his wife Adie and his five daughters and their families.

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ACTION PCC - JULY 26

Action PCC (Pistol Caliber Carbine) matches are held the 4th Sunday each month. 150 to 200 rounds total is typical. Four stages.

Registration is 8:00 am to 8:45 am. Safety meeting is at 9:00 am for all matches. You must be present for the safety meeting in order to shoot. To sign up online for an upcoming action shooting sports match, please go to Practiscore.com

The entry fee is \$10 for club members and \$20 for non-members. Sign in is over at 08:45 am. For info call Bill at 813-289-7911 or b4shay@yahoo.com

WELCOME TO THE GALACTIC PISTOL ALLIANCE (GPA)!!
Half the Rules, Twice the Fun!

SATURDAY, JULY 18th
REGISTER PRIOR TO THE MATCH ON
PractiScore.com

ENTRY FEE IS \$15 for HSC members, \$20 for non-members. Sign-in starts at 8:00 am on match day. Mandatory Safety Brief at 8:45, First Shots at 9:15 am. Match will be run under current GPA and Hernando Sportsman's Club rules.

GPA is an Action Pistol style match similar to IDPA, but with fewer rules. No cover garments, ½ second scoring, unlimited non-threats, shooting on the move and the shooter decides when and where to do the mandatory reload during the stage. You dropped a mag with rounds in it? No Penalty! Clear, concise rules that make sense for the sport. If you are looking to get into Action Pistol Shooting, this is a great place to start.

You will need a quality handgun (revolver or semi-auto) of at least 9mm, a belt mounted holster and ammunition carrier for 2 magazines or speed loaders, at least 3 magazines or speed loaders and 150 rounds of ammunition. Hearing and eye protection are also required. DUE TO SAFETY CONCERNS, NO SHOULDER, BEHIND THE BACK OR SERPA HOLSTERS ARE ALLOWED. Also, no variants of the Sig P320 pistols are allowed.

For more information, see the Rulebook at the GalacticPistolAlliance.com website.

Please note that we run a GPA practice session every Thursday starting at 8:30 am. For any match or practice questions, contact the Match Director, Kurt Reichert at (856) 981-6977 or email him at kreich64@yahoo.com

RENEW YOUR NRA DUES THROUGH THE CLUB OR
JOIN THE NRA THROUGH THE CLUB AND THE CLUB WILL RECEIVE
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OUR CLUBHOUSE STAFF MEMBERS...
AN EASY WAY TO EARN MONEY FOR YOUR CLUB!